

AF/ 2611  
PATENT  
Attorney Reference Number 3382-56618-01

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## Response Under 37 C.F.R. § 1.116 Expedited Procedure

In re application of: White et al.

Application No. 09/870,267

Filed: May 29, 2001

Confirmation No. 8059

For: VIDEO ON DEMAND METHODS AND  
SYSTEMS

Examiner: Vu, Ngoc K.

Art Unit: 2611

Attorney Reference No. 3382-56618-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT AF COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicant(s)

Date Mailed July 18, 2005

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AMENDMENT TRANSMITTAL LETTER

Enclosed is an AMENDMENT AFTER FINAL REJECTION for the above application. The fee has been calculated as shown below.

☒ A copy of the Supplemental IDS filed by facsimile with the PTO July 5, 2005.

## CLAIMS AS AMENDED

For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	5	- 20*	= 0	\$50.00	\$ 0.00
Indep. Claims	3	- 5**	= 0	\$200.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$360.00	
One-month Extension of Time				\$120.00	
Two-month Extension of Time				\$450.00	
Three-month Extension of Time				\$1,020.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

\* greater of twenty or number for which fee has been paid.

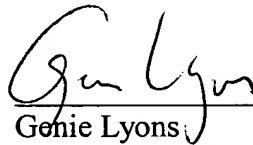
\*\* greater of three or number for which fee has been paid.

- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



Genie Lyons

Registration No. 43,841

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 595-5300  
Facsimile: (503) 228-9446

cc: Client  
Docketing



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A handwritten signature in black ink, appearing to be "G. L. G.", written over a horizontal line.

Date Mailed July 18, 2005

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ALEXANDRIA, VA 22313-1450

**AMENDMENT AFTER FINAL ACTION**

This responds to the Office action dated June 16, 2005. Please amend the referenced application as follows:

**Amendments to the Specifications** begin on page 2.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3.

**Remarks** begin on page 5.